## United States Bankruptcy Court Middle District of Pennsylvania

In re: Eugene N McHugh Deborah R. McHugh Debtors

Case No. 18-03700-RNO Chapter 13

## CERTIFICATE OF NOTICE

District/off: 0314-1 User: REshelman Page 1 of 1 Date Rcvd: Feb 12, 2019

Form ID: nthrgreg Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Feb 14, 2019.

NO NOTICES MAILED.

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. 5127728 E-mail/Text: bnc-quantum@quantum3group.com Feb 12 2019 19:01:46

Quantum3 Group LLC as agent for, Comenity Bank, PO Box 788, Kirkland, WA 98083-0788

TOTAL: 1

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Signature: /s/Joseph Speetjens Date: Feb 14, 2019

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email)

system on February 12, 2019 at the address(es) listed below:

Charles J DeHart, III (Trustee) Twecf@pamd13 TWecf@pamd13trustee.com

Douglas Marc Leavitt on behalf of Creditor Hilton Resorts Corporation LEAVITT@DS-L.COM,

Filing@DS-L.COM

First National Bank of Omaha ncraft@fnni.com

on behalf of Creditor M&T BANK bkgroup@kmllawgroup.com James Warmbrodt

Joann Needleman on behalf of Creditor First National Bank of Omaha jneedleman@clarkhill.com,

jmmotz@clarkhill.com John Matthew Hyams

on behalf of Debtor 2 Deborah R. McHugh jmh@johnhyamslaw.com,  $\verb"acb@johnhyamslaw.com", \verb"kef@johnhyamslaw.com""$ 

John Matthew Hyams

on behalf of Debtor 1 Eugene N McHugh jmh@johnhyamslaw.com, acb@johnhyamslaw.com,kef@johnhyamslaw.com

Martin A Mooney on behalf of Creditor

LVNV Funding, LLC its successors and assigns as assignee of Citibank, N.A. ahight@schillerknapp.com,

kcollins@schillerknapp.com;tshariff@schillerknapp.com;cmack@schillerknapp.com

bncmail@w-legal.com TD Bank USA, N.A.

Thea Alicia Paolini on behalf of Creditor American Express National Bank tpaolini@nssh.com,

klgagne@nssh.com

United States Trustee ustpregion03.ha.ecf@usdoj.gov

William E. Craig on behalf of Creditor Quantum 3 Group LLC ecfmail@mortoncraig.com,

 $\verb| mhazlett@mortoncraig.com; \verb| mortoncraigecf@gmail.com||$ 

TOTAL: 12

## UNITED STATES BANKRUPTCY COURT

MIDDLE DISTRICT OF PENNSYLVANIA

Chapter: 13

Document Number: 48

Matter: Objection to Claim 15

Case number: 1:18-bk-03700-RNO

In re:

Eugene N McHugh

Debtor 1

Deborah R. McHugh

Debtor 2

Debtor(s)

Eugene N. McHugh and Deborah R. McHugh Movant(s)

VS.

Quantum 3 Group LLC as agent for Comenity Capital Bank **Respondent(s)** 

**Notice** 

Notice is hereby given that:

This Bankruptcy Petition was filed on September 4, 2018.

A hearing on the above referenced matter has been scheduled for:

**United States Bankruptcy Court** Ronald Reagan Federal Building, Bankruptcy Courtroom (3rd Floor),

Third & Walnut Streets, Harrisburg,

PA 17101

**Date: March 7, 2019** 

Time: 10:00 AM

Initial requests for a continuance of hearing (L.B.F. 9013-3, Request to Continue Hearing/Trial with Concurrence) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074-1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

For the Court: Address of the Bankruptcy Clerk's Office: Terrence S. Miller U.S. Bankruptcy Court Clerk of the Bankruptcy Court: Ronald Reagan Federal Building By: REshelman, Deputy Clerk 228 Walnut St, Rm 320

(717) 901–2800

Harrisburg, PA 17101–1737

Hours Open: Monday – Friday 9:00 AM – 4:00 PM Date: February 12, 2019

nthrgreq(05/18)